

Free Survival Books and Manuals

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Communication

- [Bass Pro Shop Radio Guide](#) (3 pages)
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- [Dry It, You'll Like It](#) (88 pages)
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- [Family Food Storage](#) (12 pages)
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- [Preparing and Canning Fermented Foods](#) (36 pages)
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- [Preserving Vegetables](#) (24 pages)
- [Principles of Home Canning](#) (40 pages)
- [Pumpkin Cultivation and Post Harvest Handling](#) (17 pages)
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- [TACDA Emergency Food and Water Supplies](#) (24 pages)
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- [US Army – Dairy](#) (122 pages)
- [US Army – Food Deterioration](#) (143 pages)
- [US Army – Fruits and Vegetables](#) (192 pages)
- [US Army – Poultry](#) (43 pages)
- [US Army – Preservation of Foods](#) (101 pages)
- [US Army – Red Meats](#) (183 pages)
- [US Army – Shell Eggs](#) (146 pages)
- [US Army – Water Foods](#) (82 pages)

- [Vacuum Packing Seeds](#) (2 pages)

Gardening and Composting

- [10×10 Vegetable Garden Plan](#) (1 page)
- [20×20 Vegetable Garden Plan](#) (1 page)
- [A Better Way of Gardening](#) (8 pages)
- [Backyard Composting Basics](#) (6 pages)
- [Backyard Greenhouse](#) (4 pages)
- [Building a Floating Hydroponic Garden](#) (4 pages)
- [Colonial Garden Plants](#) (78 pages)
- [Complete Guide to Home Composting](#) (79 pages)
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- [Cultivating Vegetables](#) (8 pages)
- [Drip Irrigation for Home Gardens](#) (7 pages)
- [Farmer's Almanac – Starting a Garden](#) (20 pages)
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- [Growing Sweet Corn in Home Gardens](#) (4 pages)
- [Growing Vegetables at Home](#) (44 pages)
- [Growing Vegetables Basics](#) (4 pages)
- [Growing Vegetables From Seed](#) (2 pages)
- [Growing Vegetables in Containers](#) (2 pages)
- [Growing Vegetables in Home Gardens](#) (20 pages)
- [Growing Vegetables Organically](#) (12 pages)
- [Growing Voluptuous Vegetables](#) (37 pages)
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- [Introduction to Organic Gardening](#) (29 pages)
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- [Planning Your Garden](#) (326 pages)
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- [Vegetable Garden Basics](#) (7 pages)
- [Vegetable Gardening Encyclopedia](#) (261 pages)
- [Vegetable Gardening in Containers](#) (4 pages)

General Survival

- [Aids to Survival](#) (105 pages)
- [All Hazard Preparedness Workbook](#) (60 pages)
- [Canada – 11 Steps to Survival](#) (32 pages)
- [Captain Dave's Survival Guide](#) (36 pages)
- [Childcare Emergency Preparedness Toolbox](#) (20 pages)
- [Common Sense Guide to Being Prepared](#) (4 pages)
- [Disaster Handbook](#) (166 pages)
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- [Family Disaster Calendar](#) (4 pages)
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- [FEMA – Are You Ready?](#) (204 pages)
- [Foxfire Book One](#) (383 pages)
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- [Practical Emergency Preparedness](#) (24 pages)
- [Preparing for Disaster for People with Special Needs](#) (20 pages)
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- [The Complete Outdoorsman’s Handbook](#) (108 pages)
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- [US Marine Corps Survival Manual](#) (571 pages)
- [US Navy Seal Survival Handbook](#) (675 pages)
- [You Will Survive Doomsday](#) (24 pages)

Health and Sanitation

- [Base Camp Hygiene and Health](#) (11 pages)
- [Bird Flu Diagnosis and Personal Hygiene](#) (5 pages)
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- [Face Masks During Pandemic](#) (13 pages)
- [First Aid in Armed Conflicts](#) (286 pages)
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- [Survival and Austere Medicine](#) (213 pages)
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- [US Marine Corps Wilderness Medicine](#) (375 pages)
- [Using Safe Burial Practices](#) (6 pages)
- [Where There Is No Dentist](#) (205 pages)
- [Where There Is No Doctor](#) (503 pages)
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Miscellaneous

- [Art of War](#) (38 pages)
- [Bug Out Vehicle Basics](#) (4 pages)
- [Candle Making](#) (16 pages)
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- [Encyclopedia of Knots](#) (49 pages)
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- [The Household Cyclopedia](#) (710 pages)
- [Tying Farm Knots](#) (6 pages)
- [Understanding and Surviving Terrorism](#) (117 pages)
- [US Army Soldiers Handbook](#) (80 pages)

- [Wood Burning Stoves](#) (6 pages)

NBC (Nuclear, Biological, Chemical)

- [11 Steps to Nuclear Survival](#) (25 pages)
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- [Effects of Nuclear War](#) (154 pages)
- [Electromagnetic Pulse Threats](#) (28 pages)
- [EMP Commission Report](#) (208 pages)
- [EMP Executive Report](#) (62 pages)
- [Fallout Protection](#) (24 pages)
- [Family Fallout Shelter](#) (32 pages)
- [FEMA – Protection in the Nuclear Age](#) (42 pages)
- [FM 3-3-1 Nuclear Contamination Avoidance](#) (292 pages)
- [FM 3-4 NBC Protection](#) (195 pages)
- [FM 3-5 NBC Decontamination](#) (229 pages)
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- [FM 3-11-4 Multiservice Tactics, Techniques](#) (250 pages)
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- [Nuclear War Survival Skills](#) (317 pages)
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Recipes

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- [Dutch Oven Cookbook](#) (27 pages)
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Shelter

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- [Build a Fallout Shelter](#) (48 pages)
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- [Family Shelter Series PSD F-61-3](#) (4 pages)
- [Family Shelter Series PSD F-61-4](#) (4 pages)
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- [Home Shelter Outside Concrete](#) (8 pages)
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- [Snow Shelters](#) (16 pages)
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- [Types of Shelters](#) (16 pages)
- [US Army Frame Structures](#) (135 pages)

Supplies

- [3 Day Emergency Preps](#) (24 pages)
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- [Purification of Water on a Small Scale](#) (19 pages)
- [Purify Water in an Emergency](#) (3 pages)
- [Rainwater Harvesting Manual](#) (88 pages)
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Weapons and Defense

- [1911 Notebook](#) (62 pages)
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- [Canada Civil Defense Notebook](#) (41 pages)
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